

Ross Lesson 4: Tone, Meteg, Maqqep, Q-QH LECTURE NOTES

1. How to Label Syllables for Tone (Ross 4.1)

As we discussed in a prior handout under “Hebrew Syllables” (Lesson 2), Hebrew places standard accent (or tone) on the **final syllable**. Therefore, the accent on final syllables is unmarked, and your first inclination should always be to stress the last, or ultimate, syllable. If the accent is on a non-final syllable, accent/tone is indicated by placing the symbol \circ over the cons. that begins the stressed syllable, as in $\overset{\circ}{\text{לֶ}}/\overset{\circ}{\text{מֶ}}$ (king) $\overset{\circ}{\text{אֶ}}/\overset{\circ}{\text{מֶ}}$ (earth, land)

You will need to learn how to label the syllables of a word for its relationship to tone. Each syllable in a word can be labelled in one of the following ways:

T = tonic. This is the stressed syllable.

PT = pretonic. This is the syllable right before the stressed syllable.

PPT = propretonic. This is any syllable before the pretonic syllable. Or, in relation to the tonic syllable, it's any syllable that is two or more syllables before the tonic syllable.

Post = post-tonic. This is the syllable right after the stressed syllable.

So, here are some examples:

Post	T	T	PT	Post	T	T	PT	T	PT	PPT
$\overset{\circ}{\text{לֶ}}$				$\overset{\circ}{\text{שֶׁ}}$	$\overset{\circ}{\text{מֶ}}$			$\overset{\circ}{\text{בֶּ}}$	$\overset{\circ}{\text{מֶ}}$	
$\overset{\circ}{\text{מֶ}}$	$\overset{\circ}{\text{לֶ}}$			$\overset{\circ}{\text{שֶׁ}}$	$\overset{\circ}{\text{מֶ}}$			$\overset{\circ}{\text{בֶּ}}$	$\overset{\circ}{\text{מֶ}}$	
				$\overset{\circ}{\text{אֶ}}$	$\overset{\circ}{\text{מֶ}}$			$\overset{\circ}{\text{כֶּ}}$	$\overset{\circ}{\text{מֶ}}$	
					$\overset{\circ}{\text{מֶ}}$	$\overset{\circ}{\text{אֶ}}$			$\overset{\circ}{\text{תֶּ}}$	$\overset{\circ}{\text{מֶ}}$

Note on accent marks: The accent mark symbol used above is NOT a Masoretic accent (the Masoretes were the scribes who added vowel points and accent/cantillation marks to the consonantal Hebrew text). The symbol \circ is a made-up symbol used in Hebrew grammars for the sake of simplicity (since there are many different Masoretic accent mark symbols). We have already been introduced to an accent mark called “silluq” in Ross (see p. 48, footnote *b* in the HW):

$\overset{\circ}{\text{בָּרְ}}$: silluq= \circ sop pasuq= : 'atnah= \circ (see Ch. 5 HW)

2. Meteg (short vertical stroke: \circ) (Ross 4.2)

Problem: Meteg looks like a silluq accent mark but it is NOT an accent mark. Meteg occurs BEFORE the tone/accented syllable and tells you not to hurry over that vowel with the

meteg and so reduce its pronunciation (the vowel is to be pronounced completely). Cf. English reduction of unstressed vowels: *about* *apocalyptic*

Where will the meteg occur? Typically 3 places/situations:

2.1. 2 syllables before the tone – O/PPT.

חַנְדָּם

2.2. To preserve proper pronunciation (of vowels when there's possible ambiguity).

חַכְמָה

חַכְמָה

יְרָאָה

יְרָאָה (defectively spelled יְיִרָּאָה)

2.3. Before CS (compound shewa)

הַאֲדָמָה

פְּהָנִים

3. Maqqep (Ross 4.3)

אַלְאַלְהִים

4. Qāmeṣ (Q) vs Qāmeṣ–Hātūp (QH) (Ross 4.4)

The symbol ֙ is ambiguous between being Q (long ā) and QH (short o). How to tell the difference?

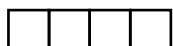
1. Is the vowel ֙ in a CUSS syllable? Yes = QH; No = Q.

2. If the ֙ is followed immediately by a normal shewa (֘), then ask: Is there a meteg to the LEFT of the ambiguous vowel? No = QH; Yes = Q.



פָּקָדָה

: T



פָּקָדָה

: T