Hebrew Grammar Ross Homework Key

IBH 28.5

Section a. none Section b. 1-10 Do not parse יָהָי and/or וָהָר and/or.

- (1) I will be atoned for with this bull. [a] בפר Pu impf 1cs
- (2) Great is Yhwh, and (he) is praised (or to be praised) exceedingly in the city of our God.
- [a] הלל Pu ptc ms + conj. ו
- (3) Here is your wife; why did you say that she is your sister? [a] אמר Qal pft 2ms
- (4) It will be reported to the king that the prophet (is/was) here. [a] Do Pu impf 3ms
- (5) His name is glorified exceedingly in the eyes of the wise (men) of the land. [a] ⊃Pu. ptc ms
- (6) Here I am burning the sacrifices upon the altar. [a] קטר Pi ptc ms
- (7) You/y'all will be sought, but you/y'all will not be found in that land. [a] אבא Pu impf 2mp; [b] מצא Ni impf 2mp
- (8) In the temple, the name of YHWH will be praised forever. [a] הלל Pu impf 3ms
- (9) See/behold, your father is old (or 'has grown old'); ask from him a blessing. [a] זקן Qal pft 3ms;¹ [b] שאל Qal impv 2ms
- (10) If a righteous (man/one) is repaid/rewarded on earth, how much more a wicked (man/one) and sinner. [a] שׁלֹם Pu impf 3ms; [b] קמא Qal ptc ms²

¹ It is also possible that the form זָכֵן is not a stative Qal pft verb, but a ms adj. 'old' functioning either predicatively ('your father is old') or a ms adj. functioning substantivally ('your father is an old man').

² The ptc here functions substantivally ('a sinning one' = 'a sinner'), as do the two adjectives 'righteous (one)' and 'wicked (one)'.