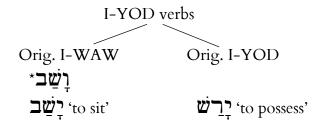
Weak Verbs: I-Waw & I-Yod (Ross 35) Dr. Phillip Marshall

- 1.1 Hebrew has a number of verbs that are spelled with R1-YOD. However, historically these kinds of verbs can be divided into two sorts:
 - 1. Those that were originally I-WAW (where the original R1-waw was changed to a R1-yod), and
 - 2. Those that were originally I-YOD (the R1-yod was retained, and so it looks identical to the I-waw verbs after waw became yod).



It appears that Hebrew avoided writing waw when it was the first root letter of a noun or verb, so whenever a word began with waw, it was switched to yod. Let's look at the Holladay lexicon to see how many words begin with waw.

- 1.2 Typical weaknesses of these types of verbs: [Note: when R1 opens a syllable, it appears as cons. yod: מַשַׁבְ 'he sat' (Qal pft 3ms).]
 - 1.2.1 R1-waw/yod will NOT close the syllable with the prefixes (stem-prefixes or prefix-conjugation's "nutty" prefixes). This will leave the prefix with an open syll., and a long vowel (instead of a closed syll. with a short vowel). [Note: this weakness occurs in all the same places as the R1-nun experiences when trying to close the syll.—Qal impf/juss/coh/wci, Ni pft/ptc, and all Hi/Ho forms.]
 - 1.2.2 The orig. R1-waw or -yod will frequently appear as a vowel-marker (*mater*), and in one place as the orig. R1-waw consonant (Niphal impf/juss/coh/impv).

The chart below exemplifies these weaknesses

I-WAW

1.2.3 QIIC weakness: In Qal Impv and Infc, most I-waw verbs undergo apheresis (like many I-nuns) and so behave similarly (only R2/R3 in the Qal Impv, only R2/R3 + bonus taw in Qal Infc).

The chart below exemplifies these weaknesses

Interestingly, the verb \Box_{τ} ('to inherit, possess') behaves according to both the orig. I-waw and the I-yod patterns.

Parsing	Inflected form	Pattern followed
Qal impf 3ms	יירש	I-yod

1.3 The Qal Impf forms of 'to be able': This verbs is an orig. I-waw verb; the impf prefix will have a shureq, which is a mater representing that original waw as a vowel-marker.

1.4 Irregular בְּלַבָּן.

This verb is the other multiple-personality verb in the Hebrew language. Even though it is I-gutt, in the Qal and Hiphil, it behaves as if it were I-waw!

Qal Pft	3ms	<u>ئ</u> رَك	he walked
Qal Impf	3ms	.: :	he will walk
Qal Impv	2ms	<u> تا</u> ت	walk!
Qal Infc		ڎ۪ٚڿؚڔ	to walk/the act of walking
Hi Pft	3ms	דונליב	he led
Hi Impf	3ms	دبخدك	he will lead
Hi Impv	2ms	للبزلك	lead!
Hi Ptc	ms	מוליך	leading