

1:14 Then they called out to YHWH and said, “Ah now, YHWH, may we not perish on account of the life [i.e., our taking the life] of this man, and do not lay upon us innocent blood; for you, YHWH, have done just as you have pleased.”

וַיִּקְרְאוּ אֶל־יְהוָה וַיֹּאמְרוּ אָנָּה יְהוָה אֵל־נָא נִאֲבָדָה בְּנִפְשׁ הָאִישׁ הַזֶּה וְאֶל־תֵּתֵן עָלֵינוּ  
דָּם נָקִיא כִּי־אַתָּה יְהוָה כְּאֲשֶׁר חָפְצָת עֲשִׂיתָ: 14

a. Parse the following verbs and identify the S(ubject) of each verb.

(1) וַיִּקְרְאוּ :

(2) נִאֲבָדָה :

(3) תֵּתֵן (2 possibilities exist for how to parse this one; what grammatical help pushes you toward the correct answer?):

(4) חָפְצָת :

(5) עֲשִׂיתָ :

b. What is the semantic classification of the use of the prep ב in הָאִישׁ הַזֶּה בְּנִפְשׁ?

c. The verb תֵּתֵן is from נתן. Is this verb mono-, bi-, or tri-valent? Which constituents satisfy the verb's valency requirements?

d. The proper noun יְהוָה occurs 3x in this verb. What is the grammatical function of this noun in the three occurrences?

e. For the clause כִּי־אַתָּה יְהוָה כְּאֲשֶׁר חָפְצָת עֲשִׂיתָ, answer these questions:

(1) What is the function of the כִּי-clause?

(2) Within the כִּי-clause, which clause is the matrix (main) clause?

(3) Which clause is the embedded (subordinate) clause?

(4) What is the semantic classification of the use of the Perfect conjugation for the two verb forms, חָפְצָת and עֲשִׂיתָ?

1:15 So they picked Jonah up and they cast him into the sea. Then the sea stood (still) from its raging.

וַיִּשְׂאוּ אֶת־יוֹנָה וַיַּטְּלוּהוּ אֶל־הַיָּם וַיַּעֲמֵד הַיָּם מִזְעָפוֹ: 15

a. Parse the following verbs and identify the S(ubject) of each verb.

(1) וַיִּשְׂאוּ :

(2) וַיַּטְּלוּהוּ :

(3) וַיַּעֲמֵד :

(4) מִזְעָפוֹ : (this could theoretically be either a noun or an infc; provide both options)

b. Look up the verb **עמד** in your lexicon. What are the senses given? Which one is the most likely *in this context*?

c. What is the syntactic function (adjectival or adverbial?) and the semantic classification of the prep. **מן**?

1:16 The men feared YHWH with great fear, and they sacrificed an offering to YHWH and they vowed vows.

16 וַיִּירָאוּ הָאֲנָשִׁים יְרֵאָה גְדוֹלָה אֶת־יְהוָה וַיִּזְבְּחוּ־זֶבַח לַיהוָה וַיִּדְּרוּ נְדָרִים:

a. Parse the following verbs and identify the S(ubject) of each verb.

(1) וַיִּירָאוּ :

(2) וַיִּזְבְּחוּ :

(3) וַיִּדְּרוּ :

b. In the phrase **אֶת־יְהוָה**, determine whether **אֶת** is the sign of the accusative, or the preposition 'with'. Explain why you think so.

c. What accusative function do the nouns **יְרֵאָה**, **זֶבַח**, and **נְדָרִים** have in their respective clauses?