

Hebrew Grammar Ross Homework Key

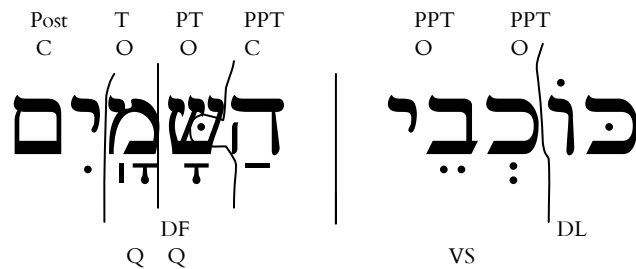
IBH 14.8

a. None

b. 1-10

- (1) I remember(ed) the name of my God, and I trust(ed)¹ in his salvation (deliverance).
- (2) The prophets found the book of his law (his book of the law) in the house of Yhwh.
- (3) The angel of God said, “God is here; his spirit is in this place.”
- (4) The number of their warriors is like the number² of the stars of the sky (of heaven, of the heavens).
- (5) My people obeyed the voice of my prophet, because they trust(ed) in his words.
- (6) My messenger (angel)³ wrote my words in the law (instruction, Torah).
- (7) The men shut the gates of their city.
- (8) The king said, “O Yhwh, you are my joy and my deliverance (salvation).
- (9) The righteous trust(ed) in his laws, but the wicked do (did) not walk in his commandments.
- (10) Your words are good, O Yhwh, and your wisdom is great.

c. Word division (the last two words of b.4). [See next page!]



¹Re: the tense, see p. 90 on the possibility of translating these verbs as present tense.

²How do know that this second occurrence of “number” is also the bound form? Note the vowel under פ in מִסְפָּר. Why is it short? The free form has a long vowel at this point: מִסְפָּר. Note also: this bound phrase actually has three elements (rather than two!). The first two are bound forms, and the last one alone is the absolute form.

³This noun with the 1cs pronominal sfx, מִלְאָכִי, is actually the same word as the last OT prophet in our English Bibles: Malachi.